

Philosophy by Jason Chappell, April 30, 2019, Part 4

He who comes and does not do, is it not to be done himself? He who thinks, to find solutions to all things, this is a good man. If you are a person, do you not find the answers? And if you think, is not that yourself that moves around?

Endless are the answers to thought, but more work and dedication to get to where you need, leads you to one thing. If we continue to fight around and become more and more of something, then what is less and less of something? If you fight in the world and do not claim your victory, then should you try that you then find solitude, stay very still and find yourself?

And is not relaxation the cessation of thought? Indeed, I see the truth. Bit by bit, answers reveal themselves to one who seeks. Desire, attachment. These things are examined by pure concentration, and pure awareness. What else there is, I feel, I see, I hear, I do and I touch for all things to understand the nature of reality.

A wise person would seek counsel with the most powerful thing that can help him. If you find this, make a friend, and he can show you the light so you can find an easier method. And is it not good to be attached? It is us ourselves who seek answers, and it is us who will find a way if we find our own answers.

Then, seek your own way. Be it as it will. Find your love.

Anxiety, fear – learn how to remove such things. Be free from them.

This way is a cause for concern. With factors, you can keep your mind in a good sense. Otherwise, how else can we see the bigger picture? While some things may not make sense, try to find the beauty in your own method. I tell you that going this way is a certain place to find your own light. For the biggest of methods, your own kind will redeem itself from the purpose of your own reality. One thing this way, and another thing another way – what is the reason for it? And if you seek the light, be careful that it is not the desire that leads you into the extreme.

What good is a person, who thinks but also does? If you are like me, we find the path by doing all things. Thus, to you I give you good will and hope that you can think such a good plan.

Thus, there is a point, when one masters the art. Given that you know what is in your best interest, enlightenment is at your door. Can you create such a thing? It is merely in your head.

Then, on the subject of panic. One can find the method, for what they are searching. It comes and it goes. It must be resolved, and understood and made true. In this way, you can find the reasoning for your life.

Truly, there is a good thing. In selflessness, concentration and mindfulness, you can see the method for good things. No thing suffers under your influence that you choose it to be. Whether or not you die today, you have the courage to choose your profession and do these things until the time means for itself, what it was. Happy he is, the warrior who loses everything so that there is no dread anymore, for all is given away and nothing is gained for that he wanted. What else to tell you, other than to continue your own motives and methods, for you understand what it is to get a very good message across – in the sense that you yourself will see this and learn for yourself everything required to prosper.

For we have a good philosophy, the base of which is very concentrated, and for myself – I look to continue my method. Through all challenges and thought, certainly one is gained in knowledge and doing, and this is the smart answer we are looking for. For the one that things are given to, and the one that does things – mastering his own faith while at the same time creating his own method for reason and intellect, choosing his own destiny and mastering his own path – for it all goes away in the end, and the meaningfulness is the happiness you choose to create as a bastion to outweigh any negativity and indeed, meditation, concentration and spirituality will fill this path if you so choose to get there. Keep looking for your path, and follow your heart.

Using your own abilities, you can defeat the demons of your mind with your smartness and innate ability for all these things to make sense. That is the point.

So that, in terms of myself moving on. It is clear that there is a sense of being an Anagami, that is one who is close to awakening and may achieve such things, but it is unclear. Upon thinking about such things, one who has made it to the sphere of infinite-consciousness and infinite-space in the Dhyanic realms, one gets a feeling that life will never be the same. As I have direct knowledge of such things, I would like to share these things with the world. But at the same time, we need people in order to push forwards and find our awakening. Thus, with gut feeling and intuition,

one should write well in their own diaries or journals to friends, and then seek friendship and good will with others in the open space, to look after oneself. For one has a choice to seek awakening in great pain, or less pain, but regardless, the gut instinct, one bred from survival and the seeking to expand one's intellect, we go forwards to do our work, in whatever sense that it is. So, in one sentence, I would say this: Find your own worth, merit of your own actions and your will to survive.

The sphere of intellect... the sphere of infinite space.... The sphere of infinite consciousness. It is clear I arrived at such places early, calling it the first Dhyana. Anyway, arriving there through direct thought and evaluation, as is a new discipline of mine, things become more clear and I can use these Dhyanic states in order to find out what causes suffering and how to make my life better. My goal is that out of meditation, the changes are irreversible... The first time I got here, I left and I felt irreversibly changed. This time, I come out of this place and again feel infinite consciousness go around with me wherever I go, while at the same time, feeling a sense of accomplishment and ego. Truly, I feel this path is the way to an enlightenment, whatever it is. I wish you all the best.